

00-0535857

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

3:01 PM APR 10 2000

SPACE ABOVE THIS LINE FOR RECORDERS USE





## TITLE(S)

FEE

FEE \$10 W DAF \$2 C-20 2 D.T.T.

CODE 20

CODE 19

CODE 9\_\_\_



Assessor's Identification Number (AIN)
To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown





AFFIDAVIT NUMBER

1		

Recorded at the request of and mail to: Boeing Realty Corporation (Name) 4060 Lakewood Blvd., 6th Floor (Address) Long Beach, CA 90808-1700

Attn: Mario Stavale

APPROVED BY CKILL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **COVENANT AND AGREEMENT**

REGA	ARDING MAINTENA	NCE OF YARDS	FOR AN OVER-SIZ	ZED BUILDING
The undersigned Los Angeles, Sta	hereby certify that we are the of California.	he owners of the herein	after legally described re	al property located in the City of
LEGAL DESCR	RIPTION: Lots 15,16	5,17,18,19,20	ract 52172-02	
as recorded in Bo			cords of Los Angeles Co	unty, which property is located and
MIOWIT AS (ALDD)	<b>RESS):</b> <u>1580 Franci</u>	LSCO		
building on said p Angeles Municip	property, we do hereby cove	enant and agree to and v	with said City, pursuant to	construction of an over-sized of Section 91.0506(d) of the Los th, unobstructed from ground to sky
encumbrancers, their	successors, heirs or assigne y of Los Angeles upon subm law.	es and shall continue in nittal of request, applica	effect until released by table fees and evidence that	ourselves, and future owners, he authority of the Superintendent at this Covenant and agreement is
SIGNATURES		eing Realty Corpo	oration	
SIGNATURES	Signature of owner	so type or print)		(Sign)
MUST BE	Two Officers' Signatur	es Chief	1.	(OIGH)
NOTARIZED	Required for Corporation Name of Corporation			(Sign)
HOTAKEED	Dated this 640	day of Was	1 N	<del>50</del>
	PRNIA, COUNTY OF L			
on March Les stephen U. The known to me (or provious to the within instrume and that by his/her/th acted, executed the in	before me the basis of satisfaction and acknowledged to me eir signature(s) on the instrument,	e, Dawn E. (10 Stavale ctory evidence) to be the that he/she/they execut iment the person(s), or	Shaver e person(s) whose name( ed the same in fis/hot/the the entity upon behalf of	, personally appeared, personally s) k/are subscribed ir authorized capacity(ies), which the person(s)
WITNESS my hand an	nd official seal.	SRS	DAWN E. SHAVER COMM. # 1158725 Notary Public - California ORANGE COUNTY My Comm. Expires Oct. 14, 2	<b>∽</b>
July	FI	OR DEPARTMENT U	SE ONI V.	
MUST BE APPROVED	BY Dept. of Building & Safety	prior to recording	District Map	Branch Ofc

COUNCIL DISTRICT: 15

Permit Application #:

99010 - 10000 - 03365

Bldg---New Commercial

City of Los Angeles - Department of Building and Safety

Plan Check #: CC10177OT Initiating Office: METRO

Back Room Plan Check

PLOT PLAN ATTACHMENT

Printed on: 11/10/99 14:35:35

